APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	KENDRIYA VIDYALAYA
2	AFFILIATION NO.(IF APPLICABLE)	300006
3	SCHOOL CODE (IF APPLICABLE)	69005
4	COMPLETE ADDRESS WITH PIN CODE	JAMALPUR MUNGER DISTT BIHAR, MUNGER , BIHAR - 811214
5	PRINCIPAL NAME	PAWAN KUMAR MAHTO
6	PRINCIPAL QUALIFICATION	MA BED
7	SCHOOL EMAIL ID	kvjmp@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8250043701

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://jamalpur.kvs.ac.in/school-society-0
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://jamalpur.kvs.ac.in/state-noc-0
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://jamalpur.kvs.ac.in/recognition-under-2009- act
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://jamalpur.kvs.ac.in/building-safety-53

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://jamalpur.kvs.ac.in/fire-safety-85
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://jamalpur.kvs.ac.in/about-us/cbse- affiliation-report
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://jamalpur.kvs.ac.in/academics/fees-structure
2	ANNUAL ACADEMIC CALENDER	https://jamalpur.kvs.ac.in/calender-activities-18
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://jamalpur.kvs.ac.in/administration/committees
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://jamalpur.kvs.ac.in/sites/default/files/PTA_163.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	PAWAN KUMAR MAHTO
2	TOTAL NO. OF TEACHERS	31

	PGT	10
	TGT	13
	PRT	8
3	TEACHERS SECTION RATIO	31:38
4	DETAILS OF SPECIAL EDUCATOR	1 ((CONTRACTUAL)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1 (CONTRACTUAL)

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	153	150	98.04	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	150	130	86.67	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	40468
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	38 & 110
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 240
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF	https://www.youtube.com/watch?
	SCHOOL COVERING THE INFRASTRUCTURE OF THE	v=PgXKRVWR_cc&feature=youtu.be
	SCHOOL	